

DOING LOVE
LUKE 10:25-37

OVERVIEW OF THE CHAPTER

V 1 – 70 are sent out – 2 by 2 - to every city He was going to come
Some will accept you and others won't.
Shake of the dust and move on

Give all of them a message – The kingdom of God has come near to you.

V17 – The 70 return with joy, saying, “Lord, even the demons are subject to us in Your name.”

V20 - Don't rejoice that the spirits are subject to you. Rejoice that your names are recorded in heaven.”

V23,24 – **“Blessed are the eyes that see the things you see, for I say to you, that many prophets and kings wished to see(oida- know- understand) the things which you see, and did not see(Oida- know, understand) them, and to hear the things which you hear, and did not hear them.”**

V 25 - This statement is a key to understanding the Lawyer.

What shall I do-poieo. – to inherit eternal life

How can I create by myself an inheritance of eternal life?

How can I earn the right to My Father's inheritance?

V 26 – What is written in the Law?

V 27 - **YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, SOUL, STRENGTH, AND MIND AND YOUR NEIGHBOR AS YOURSELF.**

SHALL LOVE

WITH ALL

EVERY PART OF YOUR BEING, INCLUDING YOUR MIND -
MENTAL IMAGERY – IMAGINATION.

The message behind Jesus words, **“do this and you will live.”** , is more about **being** than **doing**.

Inheritance is more about who you are, than what you do.

How do you respond to the one holds your inheritance?

What is the depth of the relationship you have with that person?

The depth of that relationship, forms a pattern of lifestyle.
That pattern of lifestyle pours itself out to every other relationship we have.

Jesus paints us a picture of this lifestyle relationship. Vs. 30-35

A man – not specified Jew or Gentile

Jerusalem to Jericho – From the City of peace to the place of fragrance, the City of Palms.-Deut. 34:3

The believers life journey. It's going from where the believer is at, to where he will spend eternity.

About 40 miles

12,000 priests lived in Jericho

Feast of Tabernacles

Lev 23:40 'Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God for seven days.

Triumphant entry

Joh 12:13 took the branches of the palm trees and went out to meet Him, and *began* to shout, "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel."

Before the throne of God

Rev. 7:9, "After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches in their hands;

Went down – this man went down from his place of peace.

He **fell**, among robbers – **to be surrounded with robbers**

Stripped and beat him – **stripped of joy** and righteousness and **beaten by guilt and shame**

Neh. 8:10, The joy of the Lord is our strength.

Satan's mission is to steal kill and destroy

Robbers went away leaving him half dead.

How many, right here today are feeling have dead because you've fallen among robbers, been stripped of your joy and beaten by guilt and shame?

Psalm 23:4 Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me.

(Joh 14:6) Jesus *said to him, **"I am the way, and the truth, and the life; no one comes to the Father but through Me.**

Jesus is the roadway. Don,t step off the roadway. Don't fall among robbers.

Walk through the valley. Follow the roadway from Jerusalem to Jericho.

V31. And **by chance** **a priest** was going down on that road
By chance- by accident, it happened that, by coincidence.
a priest – who is this priest

Rev. 1:5b-6, "He loves us, and by his sacrificial death he has freed us from our sins and **made us a kingdom of priests to serve his God and Father.** To Jesus Christ be the glory and power forever and ever! Amen."

1Peter 2:9, "But you are A CHOSEN RACE, **A royal PRIESTHOOD,** A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;"

What is the main duty of the priest? (Rom 12:1) Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, *which is* your spiritual service of worship.

Are you a priest on that road?

How many times have you passed by someone who is wounded and beaten by the side of the road?

You both are heading for the same destination, why not help each other?

V32 "Likewise a **Levite** also, when he came to the place and saw him, passed by on the other side.

Levite – Chosen by God to set everything in order for the priests to offer sacrifices.

KJV (Luk 10:32) And¹¹⁶¹ likewise³⁶⁶⁸ a⁽²⁵³²⁾ Levite,³⁰¹⁹ **when he was**¹⁰⁹⁶ at²⁵⁹⁶ the³⁵⁸⁸ place,⁵¹¹⁷ came²⁰⁶⁴ and²⁵³² looked¹⁴⁹² on him, and passed by on the other side.⁴⁹²

When he was – ginomai- **caused to be.**

He was caused to be at this place at this time. Not by chance, by accident, by coincidence.

He looked on him – He perceived his condition

Passed by on the other side. – to go along opposite. Parallel paths to the same destination.

Like going through the valley of the shadow of death or detouring around it to the same destination, on the other side.

V33. A Samaritan- On the same road - Easton's Bible Dict. "After the return from the Captivity, the Jews in Jerusalem refused to allow them to take part with them in rebuilding the temple, and hence sprang up an open enmity between them. They erected a rival temple on Mount Gerizim, which was, however, destroyed by a Jewish king (130 B.C.). They then built another at Shechem. The bitter enmity between the Jews and Samaritans continued in the time of our Lord: the Jews had "no dealings with the Samaritans" ([Joh 4:9](#); compare [Luk 9:52](#), [Luk 9:53](#)). Our Lord was in contempt called "a Samaritan" ([Joh 8:48](#)). Many of the Samaritans early embraced the gospel (John 4:5-42; [Act 8:25](#); [Act 9:31](#); [Act 15:3](#)). Of these Samaritans there still remains a small population of about one hundred and sixty, who all reside in Shechem, where they carefully observe the religious customs of their fathers. They are the "smallest and oldest sect in the world."

Divisions between churches.

The Samaritan, when he saw him, felt compassion

This Samaritan perceived that his wounds needed attention
He didn't look the other way

V 34. He came to him –

He bandaged his wounds – ministered to his broken life

Poured in oil and wine – wine for cleansing, oil for healing – Holy Spirit-
read scriptures

This Samaritan put him on his own beast- he carried his burdens

Brought him to an inn – group of believers – church – a haven of rest

He took care of him – mentored him

He was Jesus to him. Jesus comes to us, bandages our wounds, heals us,
carries our burdens, leads us into fellowship with others and mentors us as
we seek Him.

V35. (Luk 10:35) "On the next⁸³⁹ day⁸³⁹ he took^{1544b} out two¹⁴¹⁷ denarii¹²²⁰
and gave¹³²⁵ them to the innkeeper³⁸³⁰ and said³⁰⁰⁴, "Take¹⁹⁵⁹ care¹⁹⁵⁹ of him;
and whatever^{3739, 5100, 302} more⁴³²⁵ you spend⁴³²⁵, when¹⁷²² I return¹⁸⁸⁰ I will
repay⁵⁹¹ you.'

When Jesus left for heaven, He gave us 2 Testaments and and said,
Whatever time and money you spend on these, my wounded and beaten
people; when I return I will repay you.

V36. "Which of these three do you think proved to be a neighbor to the man
who fell into the robbers' hands?"

Which of these 3 classifications do you fall into: priest, Levite or Samaritan?

V37. And he said, "The one who showed mercy toward him." Then Jesus
said to him, "Go and do the same."

Attempt to show mercy, compassion and love for your neighbor; as God has
loved you.

Or

Maybe today you are the one by the side of the road that needs oil and wine
poured into your life?

Maybe you strayed from the way and you want to come back on the road..